

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO CARBON County Clerk

Full Name of Candidate GILLAN JOHN CHARLES MILLS-BISHOP

Street Address 2014 W 2350 N

City HELPER, Utah 84 526

Cell Phone 435 299 5133, Email gillan.bishop@gmail.com

Name of Office ASSESSOR

Office District _____

Political Party Republican

Date 3/14/2024 Signed John Bishop Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$	992.06 752.06		\$ 992.06		\$ 992.06 992.06
2. Total campaign expenses (from form "B" on page 3 of this report) \$	992.06 752.06		\$ 992.06		\$ 992.06
3. Balance at the end of this reporting period \$	0		\$ 0		\$ 0
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$	0		\$ 0		\$ 0



ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
1-5-2024	Gillian Bishop	2014 W 2350 N, MERICK	455.16
3-15-2024	Gillian Bishop	"	266.32
3-15-2024	Gillian Bishop	"	20.58
3-15-2024	Gillian Bishop	"	250.00

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount
1-5-2024	CARBON COUNTY	FILING FEE	455.16
3-15-2024	WALMART	FLYERS FOR EVENT	266.32
3-15-2024	WALMART	CANDY FOR EVENT	20.58
3-15-2024	CARBON COUNTY Republican	Lunch Day Dinner	250.00

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent